

Dorotheos Of Gaza Discourses And Sayings Cistercian Studies

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Episode 19. Abba Dorotheos of Gaza Discourses and Sayings On The Conscience: A Visualized Audiobook Written by St. Dorotheos of Gaza (Chapter 3) Prayers of the Desert, and PSALTERS! PSALTERS! PSALTERS! ANCIENT CHRISTIAN TEACHING: On Humility : Lesson 2. ST DOROTHEOS OF GAZA.#1/2 On Lies: St Dorotheos Of Gaza. Practical Teachings On The Christian Life (Lesson 9) Sins \u0026amp; Passions 114 - Stand with Gaza Children The Ethnic Cleansing of Palestine. By Ilan Pappé Saint Dorotheos of Gaza Gaza in Context THE PROBLEM \u0026amp; CURE FOR HUMANITY #.1/3 Humility - The Excerpts of Spiritual Teachings Debunking the Palestine Lie Don't judge a book by its cover || LOL ComediHa! Robert Inlakesh On His Documentary. \"Steal of the Century: Trump's Palestine-Israel Catastrophe\" Ascend with obedience and humility to Divine Love Before You Judge Someone - WATCH THIS | by Jay Shetty On Humility Letting Go: Beautiful poem for funeral, memorial service, at time of dying The Philokalia: St. Isaiah the Solitary, On Guarding the Intellect Ilan Pappé and Efraim Karsh Happy New Year! Episode 22. A Psalter for Prayer (Spooky Cat strikes back!) St. Dorotheus Episode 23. The Saint Ambrose Prayerbook ANCIENT CHRISTIAN TEACHING: Lesson 1 On Renunciation; PT 2/3 of |\"The Problem \u0026amp; Cure for Humanity|\" Do Not Judge or Denigrate Your Neighbor

The memory of death - A negative thought that can help us inherit eternal life

Ep.32. (Giveaway!) Ukranian Orthodox Prayer Book Book talk: \"Gaza: An Inquest into Its Martyrdom\" **Episode 15. The Prayers and Meditations of Anslem of Canterbury Dorotheos Of Gaza Discourses And**

Discourses and Sayings (Cistercian Studies) Paperback – November 1, 1977 by Dorotheos of Gaza (Author), Eric Wheeler OSB (Translator), Chrysogonus Waddell OCSO (Introduction) 4.9 out of 5 stars 22 ratings See all formats and editions

Discourses and Sayings (Cistercian Studies): Dorotheos of ...

To sit a while with Dorotheos of Gaza is to be sitting under the guidance of an insightful and humane spiritual director. His observations and instructions are sharp and hit the target, but they leave behind no wound that is not ultimately beneficial, because his deep kindness and love for the Body of Christ as incarnated in the people of Christ provide the balm.

Dorotheos of Gaza: Discourses and Sayings by Dorotheus of Gaza

Title: Dorotheos of Gaza: Discourses and Sayings By: Eric P. Wheeler Format: Paperback Number of Pages: 259 Vendor: Cistercian Publications Publication Date: 2006 Dimensions: 8.48 X 6.80 X 0.55 (inches) Weight: 11 ounces ISBN: 0879079339 ISBN-13: 9780879079338 Series: Cistercian Studies Stock No: WW079338

Dorotheos of Gaza: Discourses and Sayings: Eric P. Wheeler ...

But this is Dorotheos of Gaza. A shrewd oberver, a master psychologist, an accomplished raconteur, Dorotheos is also a learned man, with a prodigious capacity for assimilating in an organized harmony the wisdom of his predecessors in the life of the Spirit.

Dorotheos of Gaza: Discourses and Sayings

Dorotheos of Gaza and the Discourse of Healing in Gazan Monasticism opens with an overview of the various ideas about illness, sickness, and the place of the body in monastic practice. Monastic thought about the body’s role in salvation was remarkably diverse.

Dorotheos of Gaza and the Discourse of Healing in Gazan ...

Product Description. A genial and insightful sixth-century monk, 'Dorotheos lets us glimpse a little of the life in his distant time and place.. He doesn't write about theological abstractions, but about the passions and sins that every one of us recognizes in ourselves, monk or lay.

Dorotheos of Gaza: Discourses and Sayings - Monastery of ...

Dorotheus of Gaza (d. 565), was a Christian monk and the abbot of a monastery. In Gaza he joined a monastery and was influenced by his elders Barsanuphius and John. Around 540 he founded his own monastery nearby. There as the abbot he wrote a number of discourses to help the monks under his authority.

☐*Dorotheos of Gaza - Discourses on Apple Books*

There are 21 discourses and 30 talks on asceticism, along with letters and what today we’d call FAQs – questions and their answers. Although Dorotheos’s writings were intended for monks living in the desert near Gaza in the 6th century, you wouldn’t know that from reading his discourses. They aren’t esoteric.

St. Dorotheos of Gaza on What God Hates Most | Charlotte ...

The first, Dorotheos of Gaza: Discourses and Sayingswas published by Cistercian Publications (Michigan) in 1977, translated by, and with an introduction by, Eric P. Wheeler.

Abba Dorotheos of Gaza: Guidance in the Path of Humility ...

e Dorotheus of Gaza (Greek: Δαρόθεος τῆς Γάζης Dorotheos tes Gazes; 505 – 565 or 620,) or Abba Dorotheus, was a Christian monk and abbot. He joined the monastery Abba Serid (or Abba Sveridus) near Gaza through the influence of elders Barsanuphius and John. Around 540 he founded his own monastery nearby and became abbot there.

Dorotheus of Gaza - Wikipedia

Though they were delivered by a Palestinian monk over 1400 years ago, the Discourses of Abba Dorotheos speak with refreshing immediacy to Christians in all times and places. In this series of talks given to his monastic disciples, Abba Dorotheos assimilates into a harmonious whole the wisdom of his precedessors in the life of the Spirit, Abba John the Prophet and Abba Barsanuphius.

Dorotheos of Gaza - Discourses & Sayings - Holy Cross ...

A large number of these discourses have survived and have been translated into a number of languages from the original Greek. Dorotheus of Gaza (d. 565), was a Christian monk and abbot recognized...

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Discourses of Dorotheos of Gaza book. Read reviews from world’s largest community for readers. Dorotheus of Gaza (d. 565), was a Christian monk and abbot...

Discourses of Dorotheos of Gaza by Dorotheos of Gaza

Discourses and Sayings (Cistercian Studies) by Dorotheos of Gaza, Eric Wheeler OSB, et al. | Nov 1, 1977. 4.9 out of 5 stars 22.

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Cistercian Studies: Dorotheos of Gaza : Discourses and ...

Although Dorotheos lived in a monastery in Gaza, his works are not only concerned with monastic life. For instance, he taught many lay people who came to Gaza - ordinary Arab, Syriac, and Greek seekers who found his instructions a simple way of living life in Christ.

Dorotheos of Gaza

St. Dorotheos of Gaza: The Fathers tell us taht a man gains possession of the fear of God . . . “The Fathers tell us that a man gains possession of the fear of God by keeping the thought of death before his mind and remembering eternal punishment, by examining himself each evening about how he has passed the day and each morning about how he has passed the night; by never giving rein to his tongue and by keeping in close and continual touch with a man possessed of the fear of God, as his ...

St. Dorotheos of Gaza | Orthodox Church Quotes

Discourses and instructions on the practice of the Christian spiritual life; includes teachings from: St. Dorotheos of Gaza, St. Seraphim of Sarov, St. John Cassian, St. John Climacus, and others on topics ranging from the aim of the Christian life, the conscience, mercy, humility, and not judging the faults of our neighbors to the Jesus Prayer, fasting, and the practice of the ascetic life.

Serving as a dynamic figure in the monastic school, Dorotheos of Gaza transformed the traditional understanding of healing in the spiritual life. Gazan monastic teachers, Isaiah of Scetis, Barsanuphius, John, and Dorotheos, utilized this discourse of healing to instruct and guide their followers in the monastic life. As a predominant part of human existence, sickness and suffering were sought to be understood and interpreted. For some teachers, healing was purely a metaphor for spiritual renewal brought about through illness and pain. For others, physical distress was instructive for renewed endurance and trust. Driven by a new distinction, Dorotheos pursued the concept of healing as an extension beyond the metaphor and into the physical reality experienced in the body. Encouraging his followers to pursue this idea, he further developed the importance of healing in his tradition by emphasizing the significance of physical and spiritual well-being. The life of healing he envisioned was a life full of virtue, carefully navigating all disruptions of life, and strengthening the soul and the body.

St. Symeon (942-1022), abbot, spiritual director, theologian and church reformer, was the great spiritual master of Eastern Christianity. His Discourses, the central work of his life, were preached to his monks during their Matins ritual.

During the Middle Ages the act of reading was experienced intensively in the monastic exercise of lectio divina 'the prayerful scrutiny of passages of Scripture, savored in meditation, memorized, recited, and rediscovered in the reader's own religious life. The rich literary tradition that arose from this culture includes theoretical writings from the Conferences of John Cassian (fifth century) through the twelfth-century treatises of Hugh of St. Victor and the Carthusian Guigo II; it also includes compilations, literary meditations, and scriptural commentary, notably on the Song of Songs. This study brings medievalist research together with modern theoretical reflections on the act of reading in a consolidation of historical scholarship, spirituality, and literary criticism. Duncan Robertson has taught French and Latin, language and literature, at Augusta State University since 1990. Previous publications include The Medieval Saints' Lives: Spiritual Renewal and Old French Literature (Lexington, KY: French Forum, 1995), and The Vernacular Spirit: Essays on Medieval Religious Literature, with Renate Blumenfeld-Kosinski and Nancy Warren (New York: Palgrave, 2002). His articles have appeared in Romance Philology, French Forum, Cahiers de Civilisation Madiavale, and other journals in the United States and abroad.

Saint Columban: His Life, Rule, and Legacy contains a new English translation of a commentary on the entire Rule of Columban. Columban was a sixth-century Irish monk who compiled a written rule of life for the three monasteries he founded in France: Anegray, Luxeuil, and Fontaines. This volume also includes the first English translation of the Regula cuiusdam Patris ad Virgines, or the Rule of Walbert, compiled by the seventh-century Count Walbert from various earlier rules designed for women, including those of Columban, Benedict, Cassian, and Basil. This book begins with an extensive introduction to the history of Columban and his monks, as well as various indices and notes, which will be of interest to students and enthusiasts of monastic studies.

`Give me a word, Father', visitors to early desert monks asked. The responses of these pioneer ascetics were remembered and in the fourth century written down in Coptic, Syriac, Greek, and later Latin. Their Sayings were collected, in this case in the alphabetical order of the monks and nuns who uttered them, and read by generations of Christians as life-giving words that would help readers along the path to salvation.

