

Eridu The History And Legacy Of The Oldest City In Ancient Mesopotamia

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Includes pictures
*Includes ancient accounts and legends about Eridu
*Includes online resources and a bibliography for further reading
*Includes a table of contents
"After the kingship descended from heaven, the kingship was in Eridu." - Excerpt from the opening paragraph of the Sumerian King List

Emerging from the desert flats of southern Iraq can be seen the remains of a large mound, approximately 1750 feet x 1750 feet in size, surrounded by several smaller mounds. Known today as Tell Abu Shahrain or in the ancient world as Eridu, this site contains some of best examples of the Ubaid culture, and it was one of the first urban centers of civilization in southern Mesopotamia, if not the first itself. Many famous stories came from the mythical landscapes of Iraq's deep south. In the literature of ancient Sumer, Eridu was regarded as the primordial city, the first urban center, believed to have existed long before the great mythical Flood that wiped out human culture in the Book of Genesis and other earlier traditions. It was to places like this that Western explorers first came in the 19th century, searching for the origins of the lands which the Bible described as the cradle of the human race. In doing so, they discovered that Eridu was also a real place. The astonishing site is located about 8 miles southwest of the Sumerian city of Ur, and when it was first excavated in the mid-19th century, Western archaeologists were confused as to how a city as large as this could have existed in such a vast and waterless desert. But Eridu is positioned on the edge of the great alluvial plain of Sumer, a wild and beautiful marshland where the Tigris and the Euphrates meet. This was the Biblical "Garden of Eden," an ancient landscape that was renowned for its fertility in the past. To many Westerners, Iraq's history and culture were a blank before 1991, but ironically, as war engulfed the region, it helped underscore the importance and influence of the area on Western civilization. It was here, in the ferocious landscape of south Iraq, old Sumer, that the first laws, science, and cities came into being. Eridu is a place of extraordinary significance for the study of the earliest stages of civilization in history, and it is one of the best examples of cultural continuity in Mesopotamia, from the earliest prehistoric stages in which settlements emerged to the later historic periods. Eridu had a special status, not as the residence of a ruling dynasty of kings but for its religious significance; a series of temples were built there, devoted to the patron god of the city, Enki. Each one was built upon the ruins of its predecessor, and each one represents the architectural, religious, and social changes that occurred at the site throughout its history. Eridu: The History and Legacy of the Oldest City in Ancient Mesopotamia examines the tumultuous history of one of the most important cities of antiquity. Along with pictures depicting important people, places, and events, you will learn about Eridu like never before.

*Includes pictures
*Describes the history, architecture, and layout of Uruk
*Includes online resources and a bibliography for further reading
In southern Iraq, a crushing silence hangs over the dunes. For nearly 5,000 years, the sands of the Iraqi desert have held the remains of the oldest known civilization: the Sumerians. When American archaeologists discovered a collection of cuneiform tablets in Iraq in the late 19th century, they were confronted with a language and a people who were at the time only scarcely known to even the most knowledgeable scholars of ancient Mesopotamia. The exploits and achievements of other Mesopotamian peoples, such as the Assyrians and Babylonians, were already known to a large segment of the population through the Old Testament and the nascent field of Near Eastern studies had unraveled the enigma of the Akkadian language that was widely used throughout the region in ancient times, but the discovery of the Sumerian tablets brought to light the existence of the Sumerian culture, which was the oldest of all the Mesopotamian cultures. Although the Sumerians continue to get second or even third billing compared to the Babylonians and Assyrians, perhaps because they never built an empire as great as the Assyrians or established a city as enduring and great as Babylon, they were the people who provided the template of civilization that all later Mesopotamians built upon. The Sumerians are credited with being the first people to invent writing, libraries, cities, and schools in Mesopotamia (Ziskind 1972, 34), and many would argue that they were the first people to create and do those things anywhere in world. For a people so great it is unfortunate that their accomplishments and contributions, not only to Mesopotamian civilization but to civilization in general, largely go unnoticed by the majority of the public. Perhaps the Sumerians were victims of their own success; they gradually entered the historical record, established a fine civilization, and then slowly submerged into the cultural patchwork of their surroundings. They also never suffered a great and sudden collapse like other peoples of the ancient Near East, such as the Hittites, Assyrians and Neo-Babylonians did. A close examination of Sumerian culture and chronology reveals that the Sumerians set the cultural tone in Mesopotamia for several centuries in the realms of politics/governments, arts, literature, and religion. The Sumerians were truly a great people whose legacy continued long after they were gone. No site better represents the importance of the Sumerians than the city of Uruk. Between the fourth and the third millennium BCE, Uruk was one of several city-states in the land of Sumer, located in the southern end of the Fertile Crescent, between the two great rivers of the Tigris and the Euphrates. Discovered in the late 19th century by the British archaeologist William Loftus, it is this site that has revealed much of what is now known of the Sumerian, Akkadian, and Neo-Sumerian people. Although Uruk was not the only city that the Sumerians built during the Uruk period, it was by far the greatest and also the source of most of the archeological and written evidence concerning early Sumerian culture (Kuhrt 2010, 1:23). Uruk went from being the world's first city to the most important political and cultural center in the ancient Near East in relatively quick fashion. Around 3200 BCE, the Sumerian Uruk culture began to expand beyond the borders of Sumer, which coincided with the emergence of writing (Kuhrt 2010, 1:23). The form of writing that the Sumerians developed became known by its Greek name, "cuneiform," for the wedge style characters that it employed (van de Mieroop 2007, 28). Writing, like many other inventions throughout world history, appears to have been created because of necessity as the Uruk culture grew.

*Includes pictures
*Examines the Sumerians' culture, daily life at the cities, and architecture
*Includes ancient accounts describing the cities
*Includes a bibliography for further reading
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The ancient Mesopotamian city of Ur was a Sumerian city state which flourished as a centre of trade and civilisation between 2800–2000 BCE. However, in the recent past it suffered from the disastrous Gulf war and from neglect. It still remains a potent symbol for people of all faiths and will have an important role to play in the future. This account of Ur's past looks at both the ancient city and its evolution over centuries, and its archaeological interpretation in more recent times. From the 19th century explorers and their identification of the site of Mukayyar as the Biblical city of Ur, the study proceeds to look in detail at the archaeologist Leonard Woolley and his key discoveries during the 1920s and 30s. Using the findings as a framework and utilising the latest evidence from environmental, historical and archaeological studies, the volume explores the site's past in chronological order from the Ubaid period in the 5th millennium to the death of Alexander. It looks in detail at the architectural remains: the sacred buildings, royal graves and also the private housing which provides a unique record of life 4000 years ago. The volume also describes the part played by Ur in the Gulf war and discusses the problems raised for archaeologists in the war's aftermath.

*Includes pictures
*Includes ancient passages and accounts about Ur written by Babylonian kings and others
*Includes online resources and a bibliography for further reading
When American archaeologists discovered a collection of cuneiform tablets in Iraq in the late 19th century, they were confronted with a language and a people who were at the time only scarcely known to even the most knowledgeable scholars of ancient Mesopotamia: the Sumerians. The exploits and achievements of other Mesopotamian peoples, such as the Assyrians and Babylonians, were already known to a large segment of the population through the Old Testament and the nascent field of Near Eastern studies had unraveled the enigma of the Akkadian language that was widely used throughout the region in ancient times, but the discovery of the Sumerian tablets brought to light the existence of the Sumerian culture, which was the oldest of all the Mesopotamian cultures. Long before Alexandria was a city and even before Memphis and Babylon had attained greatness, the ancient Mesopotamian city of Ur stood foremost among ancient Near Eastern cities. Today, the greatness and cultural influence of Ur has been largely forgotten by most people, partially because its monuments have not stood the test of time the way other ancient culture's monuments have. For instance, the monuments of Egypt were made of stone while those of Ur and most other Mesopotamian cities were made of mud brick and as will be discussed in this report, mud brick may be an easier material to work with than stone but it also decays much quicker. The same is true to a certain extent for the written documents that were produced at Ur. The people of Mesopotamia, which Ur was part of, employed the cuneiform system of writing; since cuneiform was almost always written on clay tablets, modern scholars have been forced with the unfortunate problem that many of those tablets have been broken and made unreadable throughout the centuries. Despite the ephemeral nature of its monuments and to some extent its written texts, Ur proved to be an inspiration to the Sumerians who built the city and also to later cultures and dynasties that inhabited Mesopotamia. An examination of primary sources relating to Ur, as well as archaeological excavations done in the ancient city reveal that the city was a cultural beacon for thousands of years. Ur began as a Sumerian city of secondary importance but quickly grew to be the most important Sumerian city. At its height Ur was the center of a great dynasty that controlled most of Mesopotamia directly through a well maintained army and bureaucracy and the areas that were not under its direct control were influenced by Ur's diplomats and religious ideas. This study will also reveal that Ur was a truly resilient city because it survived the downfall of the Sumerians, outright destruction at the hands of the Elamites, and later occupations by numerous other peoples, which included Saddam Hussein more recently. Ur inspired the imaginations of ancient peoples, but it has also enraptured the minds of moderns, who have worked for over 150 years to unlock the city's mysteries. Truly, when it comes to important ancient cities, Ur should be counted among the greatest. Ur: The History and Legacy of the Ancient Sumerian Capital traces the history and legacy of one of the most influential cities of antiquity. Along with pictures of important people, places, and events, you will learn about the history of Ur like never before, in no time at all.

The Sumerians, the pragmatic and gifted people who preceded the Semites in the land first known as Sumer and later as Babylonia, created what was probably the first high civilization in the history of man, spanning the fifth to the second millenniums B.C. This book is an unparalleled compendium of what is known about them. Professor Kramer communicates his enthusiasm for his subject as he outlines the history of the Sumerian civilization and describes their cities, religion, literature, education, scientific achievements, social structure, and psychology. Finally, he considers the legacy of Sumer to the ancient and modern world. "There are few scholars in the world qualified to write such a book, and certainly Kramer is one of them. . . . One of the most valuable features of this book is the quantity of texts and fragments which are published for the first time in a form available to the general reader. For the layman the book provides a readable and up-to-date introduction to a most fascinating culture. For the specialist it presents a synthesis with which he may not agree but from which he will nonetheless derive stimulation."—American Journal of Archaeology
"A uncontested authority on the civilization of Sumer, Professor Kramer writes with grace and urbanity."—Library Journal

*Includes pictures
*Includes ancient accounts of Nippur
*Includes online resources and a bibliography for further reading
In southern Iraq, a crushing silence hangs over the dunes. For nearly 5,000 years, the sands of the Iraqi desert have held the remains of the oldest known civilization: the Sumerians. When American archaeologists discovered a collection of cuneiform tablets in Iraq in the late 19th century, they were confronted with a language and a people who were at the time only scarcely known to even the most knowledgeable scholars of ancient Mesopotamia. The exploits and achievements of other Mesopotamian peoples, such as the Assyrians and Babylonians, were already known to a large segment of the population through the Old Testament and the nascent field of Near Eastern studies had unraveled the enigma of the Akkadian language that was widely used throughout the region in ancient times, but the discovery of the Sumerian tablets brought to light the existence of the Sumerian culture, which was the oldest of all the Mesopotamian cultures. Although the Sumerians continue to get second or even third billing compared to the Babylonians and Assyrians, perhaps because they never built an empire as great as the Assyrians or established a city as enduring and great as Babylon, they were the people who provided the template of civilization that all later Mesopotamians built upon. The Sumerians are credited with being the first people to invent writing, libraries, cities, and schools in Mesopotamia (Ziskind 1972, 34), and many would argue that they were the first people to create and do those things anywhere in world. For a people so great it is unfortunate that their accomplishments and contributions, not only to Mesopotamian civilization but to civilization in general, largely go unnoticed by the majority of the public. Perhaps the Sumerians were victims of their own success; they gradually entered the historical record, established a fine civilization, and then slowly submerged into the cultural patchwork of their surroundings. They also never suffered a great and sudden collapse like other peoples of the ancient Near East, such as the Hittites, Assyrians and Neo-Babylonians did. A close examination of Sumerian culture and chronology reveals that the Sumerians set the cultural tone in Mesopotamia for several centuries in the realms of politics/governments, arts, literature, and religion. The Sumerians were truly a great people whose legacy continued long after they were gone. Located approximately 100 miles southeast of present-day Baghdad, on the east bank of the Euphrates River, are the remains of a large complex of ruins known as Nippur, a once great city with a history that stretches back to the 5th millennium BCE. Nippur owed its prestige through its status as a religious capital; it was the main place of worship of the great Sumerian god Enlil, considered to be the lord of the cosmos in the Mesopotamian pantheon. The city contained the main sanctuary and temple of Enlil, the Ekur (meaning "House-mountain" or "House of Life-). This religious complex was located in the heart of the city, and was believed to be where the gods met together at assemblies to decide upon the future of mankind. Throughout history, the kings of Mesopotamia and beyond traveled to Nippur to be consecrated at the Ekur—a ceremony that would symbolize their divine legitimacy as rulers. It was largely for these reasons that the struggles for possession of the city in the early days of the Paleo-Babylonian Empire (approximately 1830-1531 BCE) were so intense. The political situation in Nippur between the end of the Ur III kingdom and the end of the rivalry between Isin, Larsa, and Babylon was one of fierce competition over the site's ownership, and while it is likely that local authorities remained in place to preserve continuity and stability, the dominating rulers of Nippur changed frequently.

Citing the 2003 looting of the Iraq Museum in Baghdad that resulted in the destruction of countless antiquities, a lavishly illustrated volume seeks to reconstruct the museum and its lost ancient treasures, discussing how numerous pieces offered insight into ancient Mesopotamian life. 25,000 first printing.

